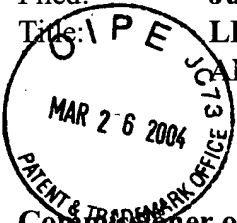


IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:)
) Schwonke, et al.) Examiner: Szumny, Jonathon A.
 Serial No.: 09/916,385) Art Unit: 3632
 Filed: July 27, 2001) Docket No.: D078 1130.1

Title: **LINOLEUM BASED PLANAR STRUCTURE
 AND PROCESS FOR MAKING SAME**



AMENDMENT TRANSMITTAL LETTER

Commissioner of Patents
 Post Office Box 1450
 Alexandria, Virginia 22313-1450

RECEIVED

APR 05 2004

GROUP 3600

Sir:

Transmitted herewith are:

- A Petition for Extension of Response Time for Three Month; and
- A check in payment of the extension fee in the amount of \$950.00.

The fee has been calculated as shown below.

CLAIMS AS AMENDED					
	Claims after Amend.	Highest Prev. Paid For	Extra	Rate SE/LE	Additional Fee
Total Claims	35	- 54	= 0	X \$9/\$18	=\$.00
Indep Claims	2	- 3	= 0	X \$42/\$84	=\$.00
Total Additional Fee for this Amendment = \$0.00					

- The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to our Deposit Account No. 09-0528.

Respectfully submitted,

3/26/04
 Date

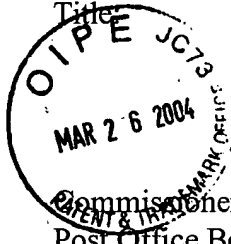
Thomas B. McGurk
 Thomas B. McGurk
 Reg. No. 44,920

Womble Carlyle Sandridge & Rice, PLLC
 P.O. Box 7037
 Atlanta, GA 30357-0037
 (404) 872-7000 (Telephone)
 (404) 888-7490 (Facsimile)
 Docket Number: **D078 1130.1**

RECEIVED
 APR 09 2004
 TC 1700

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CERTIFICATE OF EXPRESS MAIL

Commissioner of Patents
 Post Office Box 1450
 Alexandria, Virginia 22313-1450

RECEIVED
 APR 09 2004
 TC 1700

Sir:

Enclosed for filing in the above case are the following documents:

- Amendment Transmittal Letter
- Response to October 6, 2003 Office Action
- Petition for Three Month Extension
- Extension Fee - \$950.00
- Return Postcard

RECEIVED
 APR 05 2004
 GROUP 3600

Womble Carlyle Sandridge & Rice, PLLC
 P.O. Box 7037
 Atlanta, GA 30357-0037
 (404) 872-7000 (Telephone)
 (404) 888-7490 (Facsimile)

Docket Number: **D078 1130.1**

I hereby certify that all correspondences listed above are being deposited for delivery to the above addressee, with the United States Postal Service "**EXPRESS MAIL POST OFFICE TO ADDRESSEE**" service under 37 CFR 1.10 on the date indicated below:

The envelope has been given U.S. Postal Service "Express Mail Post Office To Addressee" Package #**EV 336697140 US**.

March 26, 2004
 Date

Aquanis M. Joshua
 (Printed Name of Person Mailing Correspondence)

Aquanis Joshua
 (Signature of Person Mailing Correspondence)